

Woodborough Horticultural Society

# AUTUMN SHOW 2019

Saturday 7th September 2019

2 p.m. – 4 p.m.

Village Hall

Lingwood Lane Woodborough

Flowers, Vegetables and Fruit

Section just for Young People

Cookery

Handicrafts

Photography

## **CASH PRIZES IN ALL CLASSES**

Admission: £1 (Children 16 and under FREE)

Members and non-members are welcome to exhibit and view.



We are indebted to our advertisers and individual sponsors for their generosity, helping us to defray our costs.

Woodborough Horticultural Society is affiliated to the Royal Horticultural Society, The Daffodil Society and the National Vegetable Society.

Find us at [www.woodboroughhortsoc.org.uk](http://www.woodboroughhortsoc.org.uk)

## **AUTUMN SHOW EXHIBITION RULES**

1. Please submit your entry form (enclosed separately in this Schedule) in good time. Entries will be accepted until 9:30 a.m. on the morning of the show, but in no circumstances after that time.
2. Doors open 7.30 a.m. Exhibits are to be staged by 9.45 a.m. As a courtesy to other Exhibitors, please stage in plenty of time. Please place your entry card with your exhibit(s) as you stage it /them. Exhibitors should leave the Hall as soon as they have staged their exhibits. Any Exhibitor remaining in the Hall after 9.45 a.m. may be disqualified.
3. Exhibits that are already staged are moved ONLY at the discretion of the Show Secretaries.
4. Whilst every reasonable care will be taken, the Organisers cannot accept any responsibility for the loss or damage of exhibits, containers etc.
5. All exhibits must be the work of amateurs and must be the work or produce of an individual Exhibitor.
6. Exhibitors do not have to be a Member of Woodborough Horticultural Society. It is an open show.
7. Exhibits should be free from dirt.
8. If in the opinion of the judge the standard of the exhibits does not justify the award of first, second or third prizes, any of these can be not awarded.
9. Where the exhibit is a potted plant, it must have been in the possession of the Exhibitor for a period exceeding six months.
10. Small and medium sized vases can be provided by the Society. However, for larger exhibits or 'top heavy' subjects, e.g. dahlias, delphiniums etc, Exhibitors should please provide their own vases.
11. No Exhibitor may enter more than three exhibits per class. Applies to all classes APART FROM the classes for young people. In this class there is no limit on the number of entries per Exhibitor.
12. The award of trophies shall be based on the number of points achieved by each Exhibitor.

13. Where there is a tie for points for a trophy, the Exhibitor having the most 1<sup>st</sup> prizes will be the winner.
14. All exhibits remain the property of the Exhibitor, who must remove them after the Show.
15. The Show shall be open to the public from 2.00 p.m., and will close at approximately 4.00 p.m., whereupon the presentation of trophies and the raffle will take place. Exhibits must NOT be removed before this time.
16. Prize monies shall be paid out after 4.00 pm. Any money not collected at this time will be forfeited.
17. The trophies awarded shall be kept in good condition and returned to the Trophy Secretary during August 2020. Winners of the trophies on the day of the Show will leave the trophies with the Trophy Secretary for engraving.
18. The Society's rules for judging the horticultural classes are based on the recommendations of the Royal Horticultural Society.
19. The decisions of the Judges will be final.

## **ENTRY FEES**

Adult entry fee = 30p per item, except for collections which are 50p  
Children 14 and under – FREE in all classes.

## **PRIZES**

1st = £1.20, 2nd = 80p, 3rd = 40p except for collections as indicated. unless otherwise indicated.

## **SHOW TROPHY**

**The Carnill Cup** for the most points gained by one Exhibitor.

## **Autumn Show Secretaries 2019**

Inga Filmer	0115 9663854
Jean Powley	07704809741



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## SECTION 1 - FLOWERS

### NOTES

For all flower classes, please write name or variety, if known, on the reverse of the entry card.

Awards:

**C.J. and D.R. Mellows Cup** for the most points gained by a Member in Section 1.

**Shirley and Keith Hoskins Cup** for the most points in Section 1.

**The Brookfield Cup** for the best exhibit in Section 1.

**Tomlinson Rose Cup** - for the best exhibit in Class 1.1

### Class

- 1.1 large flowered rose
- 1.2. 1 foliage plant, presented in a pot
- 1.3. 1 flowering plant, presented in a pot
- 1.4. 3 Dahlia pom-pom, maximum 5 cm (2") diameter
- 1.5. 3 Dahlia medium 15 - 20 cm (6" - 8") diameter
- 1.6. 3 Dahlia small or miniature, maximum 15 cm (6") diameter
- 1.7. One or more fibrous-rooted Begonias in a pot
- 1.8. 1 Dahlia large or giant 20 cm (8") or more in diameter
- 1.9. 3 Chrysanthemums, any variety
- 1.10. 1 spike Gladioli
- 1.11. 6 Asters, single or double
- 1.12. 6 stems of plants of the dianthus family, e.g. Sweet Williams, pinks, carnations.
- 1.13. 6 Pansies
- 1.14. 6 African Marigolds
- 1.15. 1 bush, standard or half-standard Fuchsia
- 1.16. 1 tuberous-rooted Begonia in a pot
- 1.17. 1 pot zonal Pelargonium ("Geranium")
- 1.18. 1 cactus or succulent subject, not necessarily in flower
- 1.19. Any variety of cut flower, not listed above, same variety, in a suitable quantity

## SECTION 2 - VEGETABLES

### Awards:

**E and L Hames Cup** for the best exhibit in Section 2.

**Grays T.V. Cup** for the most points gained by a Member in Section 2.

**Woodborough Horticultural Society Cup** for the most points in Section 2.

**Please note a change to the tomato class and reduced entry fee for collections in sections 2 & 3 .**

### Class

- 2.1 1 dish of 9 small, cherry or small plum tomatoes less than 35mm diameter
- 2.2 1 dish of 6 medium or large tomatoes
- 2.3 6 runner beans
- 2.4 9 shallots
- 2.5 9 dwarf French beans
- 2.6 3 onions, globe, as grown
- 2.7 3 parsnips, tops removed leaving approximately 3" (7.5 cm) of stem
- 2.8 3 carrots, stump-rooted, tops removed leaving approximately 3" (7.5 cm) of stem
- 2.9 3 sweet peppers (capsicum or bell peppers)
- 2.10 3 aubergines
- 2.11 3 carrots, long pointed, tops removed leaving approximately 3" (7.5 cm) of stem
- 2.12 3 onions, dressed, over 250g each
- 2.13 5 potatoes, white
- 2.14 1 dish of 2 marrows
- 2.15 5 potatoes, coloured
- 2.16 3 onions, dressed, under 250g in weight each
- 2.17 3 beetroot, tops removed leaving approximately 3" (7.5 cm) of stem
- 2.18 2 sweetcorn heads
- 2.19 1 lettuce, washed and with roots cut off to approximately 3" (7.5 cm)
- 2.20 2 cauliflowers, dressed, with roots cut off to approximately 3" (7.5 cm)

- 2.21 2 blanch leeks
- 2.22 6 hot peppers (chili peppers)
- 2.23 1 pumpkin, squash or other cucurbit apart from marrow or cucumber
- 2.24 2 cabbages, taper-headed or round-headed, same variety, with roots cut off to approximately 3" (7.5 cm)
- 2.25 2 cucumbers, indoor or outdoor (please indicate)
- 2.26 2 celery heads
- 2.27 Any variety not mentioned above, in suitable quantities
- 2.28 **(ENTRY FEE 50p)** A collection of 4 kinds of vegetables, 2 of each kind, staged flat. The vegetables will be judged for quality and presentation and, as far as possible the degree of difficulty of cultivation will be taken into account.
- PRIZES FOR CLASS 2.28:** 1<sup>st</sup> = £5.00, 2<sup>nd</sup> = £2.50 and 3<sup>rd</sup> = £1.30.

## SECTION 3 - FRUIT

### Awards:

**The Notts County Football Club Cup** for the most points in Section 3

**The David Frost Cup** for the winner of Class 3.8 - collection.

### Class

- 3.1 5 eating apples, same variety
- 3.2 5 cooking apples, same variety
- 3.3 12 damsons
- 3.4 20 blackberries
- 3.5 8 plums
- 3.6 5 pears
- 3.7 Any fruit, not named above, presented in a suitable quantity.
- 3.8 **(ENTRY FEE 50p)** A tray of 5 different types of fruit, presented in quantities as in classes 3.1 – 3.7 inclusive. The fruit will be judged for quality and presentation and, as far as possible the degree of difficulty of cultivation will be taken into account.

**PRIZES FOR CLASS 3.8:** 1st = £5.00; 2nd = £2.50; 3rd = £1.30

## **SECTION 4 – GARDEN AND ALLOTMENT HOLDERS COLLECTIONS**

### **NOTES**

Classes 4.1 and 4.2 will be judged by the same judge as in Section 1, Flowers.

Classes 4.1 and 4.2 are not included in calculations for the Carnill Cup.

#### **Class: 4.1 (ENTRY FEE 50p)**

A selection of four items of garden or allotment produce, e.g. fruit, flowers, herbs, vegetables etc., grown in the Exhibitor's garden or allotment and presented in suitable quantities. The items will be judged for quality and presentation and, as far as possible the degree of difficulty of cultivation will be taken into account.

#### **Award:**

**The Sir Frank and Lady Small Cup** for best exhibit in Class 4.1.

**PRIZES FOR CLASS 4.1:** 1st = £5.00; 2nd = £2.50; 3rd = £1.30

#### **Class: 4.2 (ENTRY FEE 50p)**

A bunch of mixed flowers, wild or cultivated, from your own garden. You may include foliage. Please present your flowers in a suitable vessel, jug, vase etc. as these will NOT be provided. The mixture of flowers will be judged for quality and general health. This class is a replacement for the Floral Art section and exhibits are not judged on the basis of artistic merit: they may be completely relaxed and informal in style.

#### **Award:**

**Kenneth Smith Cup** for the best exhibit in class 4.2.

**PRIZES FOR CLASS 4.2:** 1st = £5.00; 2nd = £2.50; 3rd = £1.30



## SECTION 5 - FOR YOUNG PEOPLE

### NOTES

- ❖ There are two age groups in this section - 'Under 10 years of age' and '10 - 14 years of age'. These ages to be correct on the day of the Show.
- ❖ THERE IS NO CHARGE TO ENTER THIS SECTION.
- ❖ All entrants win a prize and trophy winners receive a personalised certificate to keep.

### Awards

**Joyce Taylor Cup** for the highest number of points won by a person aged 10 - 14,

**The Woodborough Junior Challenge Trophy** for the highest number of points won by a person aged under 10,

**The Laura Rose Morgan Memorial Cup**, for the best exhibit overall

### Class

5.1 A spaceship made out of vegetables in celebration of the Moon landing.

5.2 A model of an animal made from recycled materials.

5.3 A garden on a plate.

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## SECTION 6 - COOKERY

### NOTES

- ❖ All items must be home made
- ❖ Open food should be covered with easily removable clear film or a suitable cover
- ❖ Please note that exhibits may be tasted by the Judge

#### Awards:

**The Brackenbury Cup** for the most points in Section 6

**The Knowles Garage Cup** for the most points gained by a member in Section 6

#### Class

- 6.1 A jar of chutney. Please label the jar as fruit or vegetable and the date made.
- 6.2 A jar of jam made with soft fruit. Please label the jar with the type of fruit and the date made.
- 6.3 A jar of jam made with stone fruit. Please label the jar with the type of fruit and the date made.
- 6.4 A "Tear and Share" bread. Please state the name of the bread.
- 6.5 Three chocolate muffins.
- 6.6 Three cheese scones.
- 6.7 An apple crumble cake to the recipe below :-

#### Ingredients:

100g/4oz soft margarine  
100g/4oz caster sugar  
Half a tsp. of vanilla essence  
2 medium eggs  
175g/6oz self raising flour, sifted  
Pinch of salt  
1 tbsp milk, optional  
350g/12oz cooking apples, peeled, cored, sliced

#### Topping:

75g/3oz hard margarine  
100g/4oz self raising flour  
75g/3oz caster sugar  
1 tbsp water

#### Method:

1. Heat oven to 180°C, 350°F, Gas Mark 4. Grease and line a deep 20.5cm (8 inch) loose-bottomed cake tin.
2. Cream fat and sugar until the mixture is pale and fluffy.
3. Beat in vanilla essence and eggs.
4. Fold in flour and salt. Moisten with milk if necessary, to make a fairly stiff dropping consistency.
5. Place mixture into prepared tin and arrange sliced apples on top.
6. Make topping by rubbing margarine into flour.
7. Stir in sugar and water.
8. Sprinkle topping over apples then bake for 1¼ hrs or until a light golden colour.
9. Cool in tin and remove.

All entries in sections 7 and 8 must not have been previously entered in a Woodborough Horticultural Society show.

**Award:**

**The Tom Mitchell Cup** for the most points in Section 7 and 8

**SECTION 7 – HANDICRAFTS:**

**Class**

- 7.1 An embroidered item. Please display so that the reverse may be seen during judging.
- 7.2 A knitted or crocheted item.
- 7.3 A picture executed in any medium, framed or unframed. Please ensure that the name of the artist is obscured.
- 7.4 Any article made by the Exhibitor not in the above categories.

**SECTION 8 – PHOTOGRAPHY**

- 8.1 A photograph entitled **“One of my favourite plants”**, unframed and not mounted. Limit to size is 7” x 5”. The photo may have been taken anywhere. An important judging criteria is composition.



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# Woodborough Horticultural Society

The Society exists to further the interests of gardeners. There is an active programme throughout the year with lectures, outings, three Shows and a discounted seed scheme. The Society welcomes new members. Anyone interested can join at this Show, or by contacting any member of the Committee:

Annual Membership for 2020: £7.00 per person.

For further information and our current programme, find us at [www.woodboroughhortsoc.org.uk](http://www.woodboroughhortsoc.org.uk).

## **Committee 2019:**

Chair: Rod Hirst  
Vice Chair:  
Secretary: Judith Fox  
Treasurer: Inga Filmer

## Committee members

Stella Bush  
Lynne Cater  
Marie Grundy (membership)  
Kathryn Hallam  
Malcolm Lewis  
Phil McCann  
Jean Powley  
Pat Robinson

## **Volunteer Help.**

**If you feel able to help to run the show on the day please contact any member of the committee.**